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**SERVICE TO SCHOOL AWARD APPLICATION FORM**

**BADGE Leadership/Organisation *OR* CERTIFICATE Participation *–circle one***

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Kāwai Huia: \_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_**

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| **Category of Service - 1:** *(state type of service)* |
| **Service Details: Leadership/Organisation** ***OR*** **Participation** ***–circle one****Service type:**School related:**Own time:**Total hours:* | **Date of Service:** |
| **Verification of Service:** *(by teacher in charge)**Describe service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Was service* ***leadership / organisation OR******participation*** *only? L/O or P* *Hours involved? \_\_\_\_\_\_\_**Service completed in student’s own time? Y / N* |
| **Applicant’s Signature:** | **Teacher in Charge Code & Signature:** |

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| **Category of Service - 2:** *(state type of service)* |
| **Service Details: Leadership/Organisation** ***OR*** **Participation** ***–circle one****Service type:**School related:**Own time:**Total hours:* | **Date of Service:** |
| **Verification of Service:** *(by teacher in charge)**Describe service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Was service* ***leadership / organisation OR******participation*** *only? L/O or P* *Hours involved? \_\_\_\_\_\_\_**Service completed in student’s own time? Y / N* |
| **Applicant’s Signature:** | **Teacher in Charge Code & Signature:** |

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| **Category of Service - 3:** *(state type of service)* |
| **Service Details: Leadership/Organisation** ***OR*** **Participation** ***–circle one****Service type:**School related:**Own time:**Total hours:* | **Date of Service:** |
| **Verification of Service:** *(by teacher in charge)**Describe service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Was service* ***leadership / organisation OR******participation*** *only? L/O or P* *Hours involved? \_\_\_\_\_\_\_**Service completed in student’s own time? Y / N* |
| **Applicant’s Signature:** | **Teacher in Charge Code & Signature:** |

*Applications due to* ***Student Services*** *by 8.40am* ***Friday 19 September 2025***